

# **TOWN OF BRIMFIELD**

Salisbury Annex Building, 2<sup>nd</sup> Floor 23 Main Street Brimfield, Massachusetts 01010

## **CONSERVATION COMMISSION**

Ian Lynch, Chair Roger deBruyn Joe Collins Matt Toth Steve Phifer Michele Restino

Agent: Angela Panaccione

Telephone: (413) 245-4100 x:8 FAX (413) 245-4111

## Public Meeting Notice/Agenda

Wednesday, March 26, 2014 – 7:00 PM Salisbury Annex Conference Room

#### Administrative Matters

- Call to Order
- ➢ Approval of Minutes: 3/12/2014
- Review Mail & Phone messages
- Public Inquiries
- Chair, Agent & Member Reports
- Other Business (New/Old):
  - Bylaw Discussion & Action Plan
  - Open Space and Recreation Plan Discussion
- Signing of Documents (Payroll, Payables, DOA, OOC, COC, Extensions, Emergencies)

#### Schedule of Public Meetings and Hearings

## NO PUBLIC HEARINGS OR MEETINGS SCHEDULED

#### Other Projects, Monitoring, Enforcements and Violations

- ➢ FCP & Boy's Club Access Road Site Visit
- Little Alum Lake Drawdown
- Ciesla NOI Driveway Crossing

Set Next Meeting Date: Wednesday April 9, 2014 at 7:00 pm